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S. S. GARST, M. D., Clifton, S. C. President Ashland University, Ash-ind, Ohlo, and Member U. S. Medical speciation. Oct. 3, 1903.



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18 THERE ENOUGH LOVE IN THE MODERN MARRIAGES?

William Dean Howells, Doctor Robert Collyer, Doctor Minot J. Savage and Doctor Thomas R. Slicer All Plead for More Love to Leaven Our Materiality-Men Marry for Love, but the Motives of Women Are Sometimes Various and Complex, De-

clares One Authority.

Love is a smoke raised with a fume of sighs;
Being purged, a fire sparkies in lovers' eyes;
Being purged, a fire sparkies in lovers' eyes;
Being vexed, a sea nourished with lovers'
lears.

What is it else? A madness most discreet,
A choking gall and a preserving sweet.
—Remeo and Juliet.

New York, Feb. 13.—It is fitting on St.
Valentine's Day, when a large part of the yorld remembers to be a lover, that some tierious thought should be given to the Ymount of real love in our every-day exatence. There are times when the skeptic mind is almost persuaded that love cuts a very small figure in the life of a man or woman of to-day; and this opinion is borne out by the daily records in the divorce court, where reasons as trivial as they are unique are advanced as sufficient ones for securing a separation.

If one ceases to love within a few months after marriage, if one finds that

Or Drake's Palmetto Wine. It gives vigor and enters to the whole body, southes, heals and inmorne of the gradual disappearance in modern marriages of that true, deep, passionate, allabiding affection which throbbed through the soul of Romeo and met a dear response in the heart of Juliet.

Modern marriages, it is aserted, are made for various other reasons than love; modern love itself is different; at least the Romeos and Juliets of to-day seem to tosess more mind than heart, and one wonders if instead of chubby Cupid with wicked arrows and a string of wounded hearts, the little fellow has not been metamorphoses into a small, sedate old man with spectacles and calculating mind.

It would be said indeed if we had reached a point where love has become a small consideration in the marriage relation.

Perhaps though it is there, just the same, that affection of which hopets have sung for centuries, but it needs bringing to the surface. If there isn't enough of it in our every-day life and between the men and women who enter into the bonds of matrimony we are told how by some of our leading clergymen and authors to improve the depl

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Of Drake's Paimetto Wine. It gives vigor and energy to the whole body, soothes, heals and invigorates stomachs that are weakened by injurious living or when the mucous lining of the stomach is impaired by huriful medicines or lood. Drake's Palmetto Wine will clear the liver and kidneys from congestion, cause them to perform their necessary work thoroughly and insure helf healthy condition. Drake's Palmetto Wire windigestion, distress after eating, shortness of speath and heart trouble caused by indigestion. Drake's Palmetto Wine cures you permanently significant to the property of the part of of t

"TOO MANY HASTY MARRIAGES."

-The Reverend Minot J. Savage. "As I stated before in my book, 'Men and Women,' " said Doctor Minot J. Savage, "I am inclined to think that marriages are, on the whole, as successful as other human arrangements. There are no ideal political institutions. There are no ideal organizations—or very few of them, at any rate—of any kind; and this, as I said, is because we have not yet developed the ideal man and the ideal

developed the ideal man and the woman.

"The most of the world to-day is in a condition of practical barbarism. Civilization exists only here and there in places. New York has all these grades within its own limits—savagery, barbariam, civilization, enlightenment. There will be deal marriages only when the world has become what it ought to be

OF ST. LOUIS COUNTY COUPLE.



FRANK H. DEPENDAHL, Who celebrated the golden anniversary of their wedding.

The golden-wedding celebration of Mr. and Mrs. Frank Dependahl of Manchester will take place at their St. Louis County, home to-day. Mr. and Mrs. Dependahl grandchildren.

EGYPTIANS TO STUDY AGRICULTURE AT M. S. U.

Interested by Letters of a Friend They Plan to Attend University.

Columbia, Mo., Feb. 13.—The Foreign colony at Missouri University will be increased next summer by the addition of several new students who are coming from Egypt, Turkey and Japan.

Cobra George Salem of Mehalla Kobra. of the Province of Guarbieh, Egypt, who entered the university last fall and is taking the four-year course in agriculture, is so well pleased with conditions at Missouri that he has written to several of his friends in Egypt and Turkey urging them to come to Missouri and learn American methods of agriculture. He has received many answers to his letters, and so many inquiries from interested parties in Egypt and Turkey that he found the task of an-

and Turkey that he found the task of answering the letters too great and has, at his own expense, had printed circulars in the mative Syrian tongue, in which he describes the conditions existing at Missouri University.

These circulars he sent broadcast over his native country. A large number of students who received the circulars are contemplating entering the University next year and three have made all arrangements to come. They are: Missae Yacoublan of Guizeh, Egypt, Mahwood Bey Mazhar of Serangien, Cairo, Egypt, and M. Mikael Farag of the Syrian Protestant College, Beyrouth, Syria, Turkey. Others who are in correspondence with Salem, and who will probably join the party before it leaves Cairo next summer and Joseph Nicholas Hawara of Beyrouth, Syria, Turkey, and George Hahito Lautfallah of Foggala, Cairo, Egypt.

All of these students will take the agricultural course, and will enter for the full four years. The party will arrive in Missouri some time next summer and will spend several months at the World's Fair. spend several months at the World's Fair. Salem has a position as French interpreter in one of the Government buildings at the World's Fair.

WAR KEEPS JAPS AWAY. Some exprespondence was being carried on with prospective students from Japan by Sahel Sunada, a Japanese student in the University, but the war between



COBRA SALEM
Of Egypt, who is attending Missouri University.

Japan and Russia will probably make their attendance impossible. Several students from Missouri University are now in Japan, having returned to their native perial Majesty's diplomatic service. and realizes the poet's dream. Now and then we do find illustrative examples here and there which tell us what may be. "What are the conditions of a true mar-

"MARRIAGE A RISK."

therefore, don't know anything about the amount of love that enters into an alliance of this sort." The statement was as

-William Dean Howells. "I did not make a modern marriage."

contradiction. Perhaps no one in New York better understands the foundation of modern marriages than the author of "A Hazard of New Fortunes." It breathes the spirit of the man and the woman of to-day from cover to cover. Take the following cold-blooded view of Mr. March, who says: "Why shouldn't we rejoice as much of a nonmarriage as a marriage? When we consider the enormous risks people take in linking their lives together after not half so much thought as goes to an ordinary horse trade I think we ought to be glad whenever they don't do it. I believe that this mopular demand for the matrimony of others comes from our novel reading. We get to thinking that there is no other happiness or good fortune in life except marriage, and it's offered in fiction as the highest premium for virtue, courage, beauty, learning and saving human life. We all know it isn't. We know that in reality marriage is dog cheap and anybody can have it for the asking-if he keeps asking enough people. By and by some fellow will wake up and see that a first-class story can be written from the antimarriage point of view, and he'll begin with an engaged couple and devote his novel to disengaging them, and rendering them separately happy ever after in the denouement. It will make his everlasting fortune." "What are the conditions of a true marriage?
"First, I will go with the poets and the writers of romance far enough to say that the first, middle, last, eternal, universal condition ought to be love. If love does not exist, nothing ellse, I care not what it may be, can justify the relation. There must be this intangible, indefinable thing that we call love. Can I tell you what it is? No. Can I tell you how to develop it? No. Can I always tell by looking on in a particular case as to whether it exists or not? No. It is invisible; it is intangible; it is indefinable, but it is something that a man can be conscious of if it exists, and he can know whether it exists or not. It is something that a woman can be conscious of if it exists. exists.
"I am aware of the fact that whim, fancy, passion and many other things are sometimes mistaken for love. People think they love when they do not; they find it out when it is too late. There would not be so many divorces if there were not so many hasty and ill-considered marriages.
"I think has the would not be so many divorces if there were not so many hasty and ill-considered marriages.

"I think hat the way to reform society at the present time, instead of troubling so much over divorces, would be to make it a little more difficult for people to get married. At least establish some sort of a barrier that would compel people to wait long enough to know whether they really love each other or not.

"I am aware that there are marriages for a hundred other reasons—marriages of convenience, as they are called.

"There is one other thing that seems to me important. People marry as the result of impulse. They enjoy each other's society for a little while. The husband thinks the wife beautiful, the wife thinks the husband strong and masterful. But they find, after they have been married a year or two, or three or four or five, that there is no basis for comradeship, and, next to the fact of love, the most important thing in a happy marriage appears to me to be the fact that the man and woman could be pleasant companions if they were not married. If they have enough in common so that they would seek each other for mutual comradeship, whether married or not, then it is pretty safe for them to get married. Is believe this to be the next most important thing to leve itself.

"What is my attitude toward divorce?" There are cases where it is apparently perfectly plain that it is for the advantage of the busband or the wife, or both, that they separate. There are other cases where it is an undoubted injury.

"Free divorce is not favored. Easy divorce is not favored. If a husband and wife are discontented for the time being, I am not in favor of their having their bonds sundered. I would make it so difficult that people would make divorce difficult that people would make alto so difficult that people would make alto such serious relations with each ot take a little time and think before they enter into such serious relations with each other."

"Marriage A RISK."

"TOO EASY TO GET MARRIED." -The Reverend Thomas R. Slicer. "I have no opinion to offer as to the pro-ortion of marriages that are based on the old ground of love and loyalty," said the Reverend Thomas R. Slicer.

-The Reverend Robert Collyer. "The subject 's much too deep and serious to discuss in a few words," was Doctor Robert Collyer's reply to the question

interpreted through the medium of some of Mr. Howella's novels of typical New York the High "Mid conditions, the listoner was tempted to venture a modest

the Reverend Thomas R. Slicer. "The facts are not within the reach of any one mind. I think all marriages should be entered into with sacramental zeriousness. Whatever re-enforces the fidelity of the home must be a matter of the gravest concern and the earnest effort of all teachers of morals. As the matter now stands, it is far too easy to get married, and the ease with which the bond is broken promotes immorality and is often characterized by extreme vulgarity. The legislation with respect to it should be uniform in all the States."

"LOVE NEVER FAILETH."

ous to discuss in a few words," was Doctor Robert Collyer's reply to the question of what part love plays in the modern marrisge. "I could not possibly do it justice in a short interview."

When asked to give a definition of love, he said:

"There is no better one than that of the apostle: Love suffereth long and is kind; love envieth; love vaunteth not itself, is not puffed up; doth not behave liself unseemly; seeketh not its own; is rot easily provoked; taketh not account of things; hopeth all things; endureth all things Love never falleth."

"But does modern love do all these things?" And the venerable man shrugged his shoulders as he replied: "It should."

The gesture told too plainly that, while the speaker did not care to enter a vigorous protest against the quality of love as it exists to-day, he believed it to be of a different variety from that of which poeus sing and apostles write.

"MEN MARRY FOR LOVE."

All men marry for love. And the women? Their motives are various and complex.

Men may marry, but women must. A man has all to lose by marriage (from a worldly standpoint), a woman all to gain. Through marriage women gain greater freedom and importance. They are relieved of all financial responsibility and, even more vital, of that mysterious reproach of sing, of that mysterious reproach of sing, blessedness. With men this is no reproach, but rather a crown of gloty, which they remove only to replace by me in matrimony are burdens upon the



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men. A married woman is freer to do as she will than her unmarried sister, but as for the man, liberty flies out of his door when love comes in at the window. Parents always sigh when a son announces his engagement, but they rejoice when a daughter does so. This is another sign that a man gives all and gets nothing in a modern marrige—nothing but love. But women rarely shock society by marrying for love. The succeptible sister worldly investment.

It is an everyday occurrence for a young man of wealth and position to fall in love

er's matinees. But she does not marry this here. She cries a little, perhaps, sighs a great deal and wears large bunches of violets in token of her despair. Finally, if it is a very desperate case, she suggests to her mamma that they take a trip somewhere. Her mamma rejoices in the comfort of a daughter. A son under such circumstances—she shudders to think of what might have been.

Thus is woman through the range of sociaty, but the romantic man (happing for the nation) continues to marry for